

# Second Sunday of Lent – March 16, 2025

Opening:

## How Good, Lord, to Be Here!



1. How good, Lord, to be here! Your  
2. How good, Lord, to be here, Your  
3. Ful - fill - er of the past And  
4. Be - fore we taste of death, We  
5. How good, Lord, to be here! Yet



glo - ry fills the night; Your face and gar - ments,  
beau - ty to be - hold Where Mo - ses and E -  
hope of things to be, We hail your bod - y  
see your king - dom come; We long to hold the  
we may not re - main; But since you bid us



like the sun, Shine with un - bor - rowed light.  
li - jah stand, Your mes - sen - gers of old.  
glo - ri - fied And our re - demp - tion see.  
vi - sion bright And make this hill our home.  
leave the mount, Come with us to the plain.

Text: Luke 9:32–33; Joseph A. Robinson, 1858–1933, alt.  
Tune: SWABIA, SM; Johann M. Speiss, 1715–1772; adapt. by William H. Havergal, 1793–1870

Psalm:



The Lord is my light and my sal - va - tion.

Text: *The Revised Grail Psalms*, © 2010, Conception Abbey and The Grail, admin. by GIA Publications, Inc.;  
refrain tr. © 1969, ICEL  
Music: Michel Guimont, © 1994, GIA Publications, Inc.

# Preparation:

## Transform Us



1. Trans - form us as you, trans - fig - ured,  
2. Trans - form us as you, trans - fig - ured,  
3. Trans - form us as you, trans - fig - ured,



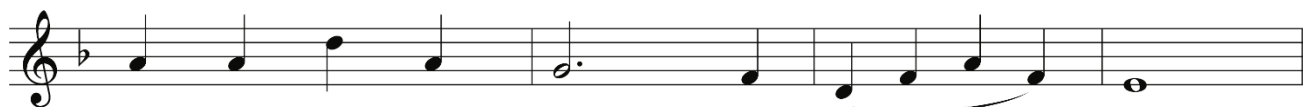
Stood a - part on Ta - bor's height.  
Once spoke with those ho - ly ones.  
Would not stay with - in a shrine.



Lead us up our sa - cred moun - tains,  
We, sur - round - ed by the wit - ness  
Keep us from our great temp - ta - tion—



Search us with re - veal - ing light.  
Of those saints whose work is done,  
Time and truth we quick - ly bind.



Lift us from where we have fall - en,  
Live in this world as your Bod - y,  
Lead us down those dai - ly path - ways



Full of ques - tions, filled with fright.  
Cho - sen daugh - ters, cho - sen sons.  
Where our love is not con - fined.

# Communion:

## Remember Your Love

### Refrain

Re - mem - ber your love and your  
faith - ful - ness, O Lord. Re - mem - ber your  
peo - ple and have mer - cy on us, Lord.

### Verses

1. The Lord is my light and my sal - va - tion,  
2. If you dwelt, O Lord, up - on our sin - ful - ness,  
3. O Lord, hear the sound of my call  
4. As watch - man who waits up - on the day - light,  
5. Be - fore all the moun - tains were be - got - ten  
whom should I fear? The Lord is my  
then who could stand? But with you there is  
and an - swer me. My heart cries  
wait for the Lord. I trust in your  
and earth took shape, e - ven then, O

life and my ref - uge, when I call God hears.  
mer - cy and for - give - ness and a guid - ing hand.  
out for your pres - ence; it is you I seek.  
kind - ness and re - demp - tion; and your faith - ful word.  
Lord, you were our ref - uge through - out ev - 'ry age.

Closing:

## The Glory of These Forty Days



1. The glo - ry of these for - ty days We  
2. A - lone and fast - ing Mo - ses saw The  
3. So Dan - iel trained his mys - tic sight, De -  
4. Then grant, O God, that we may, too, Re -



cel - e - brate with songs of praise; For Christ, through whom all  
lov - ing God who gave the law; And to E - li - jah,  
liv - ered from the li - ons' might; And John, the Bride-groom's  
turn in fast and prayer to you. Our spir - its strength - en



things were made, Him - self has fast - ed and has prayed.  
fast - ing, came The steeds and char - i - ots of flame.  
friend, be - came The her - ald of Mes - si - ah's name.  
with your grace, And give us joy to see your face.

Text: *Clarum decus jejunii*; ascr. to Gregory the Great, c.540–604; tr. by Maurice F. Bell, 1862–1947, alt.  
Tunc: ERHALT UNS HERR, LM; Klug's *Geistliche Lieder*, 1543; harm. by J. S. Bach, 1685–1750

St. Thomas More Church                      Munster, Indiana  
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